

**Sandalfoot South One, Inc.**  
**9840 Marina Blvd. Boca Raton, Fl.33428**

**Rental / Credit Application**

**-All prospective occupants must be present for a personal interview set by the Board of Directors. Occupancy prior to approval of the Board of Directors is prohibited.**

**-No lease shall be for more than four(4) months nor for less than three(3) months and lease shall only be for the months of December through March.**

**-This application should be returned with a non-refundable processing fee of \$100. -CASHIERS CHECK OR MONEY ORDER ONLY-NO PERSONAL CHECKS PLEASE ATTACH A COPY OF THE DRIVER'S LICENSE AND/OR OTHER PICTURE I.D. FOR EACH PROSPECTIVE OCCUPANT TO THIS APPLICATION.**

**-Only ONE (1) lease allowed in one(1) calendar year.**

**-No lessee shall sublet or assign his interest in an apartment unit.**

**-No Children under the age of 18 (eighteen) are allowed to be permanent residents during the term of the lease.**

**-NO pets allowed at any time.**

**-No commercial vehicles of any kind. Also no trucks, trailers, motorcycles, cargo vans, recreational vehicles, etc. are allowed.**

**-Occupancy regulations: NO more than four (4) occupants allowed per unit at any time.**

**-This is a partial list of the rules and regulations of the community.**

**-Apartment owner is responsible for informing you of all rules and regulations, and your acceptance of and agreement of abiding by those rules and regulations.**

**-Parking Permits are required on all vehicles. It is your responsibility to obtain a current permit. You may acquire one at the clubhouse office- Please call and leave message to set up an appointment 561-482-8919.**

**PLEASE PRINT OR TYPE**

**DATE:\_\_\_\_\_ LEASE TERM: From\_\_\_\_\_ To\_\_\_\_\_**

**UNIT OWNERS NAME\_\_\_\_\_ UNIT No.#\_\_\_\_\_**

**Present Address\_\_\_\_\_**

**Phone#\_\_\_\_\_**

**NAME OF PROPOSED LESSEE (as lease will appear)**

**(a)\_\_\_\_\_ S.S.#\_\_\_\_\_**

**DOB \_\_\_\_/\_\_\_\_/\_\_\_\_**

**(b)\_\_\_\_\_ S.S.#\_\_\_\_\_**

**DOB \_\_\_\_/\_\_\_\_/\_\_\_\_**

**Present address\_\_\_\_\_**

**present phone#\_\_\_\_-\_\_\_\_-\_\_\_\_\_**

**City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_**

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Have you ever rented in Sandalfoot South One, inc.  
before? \_\_\_\_\_  
If yes, please state when and which unit \_\_\_\_\_

**NAMES, AGES, RELATIONSHIP (to lessee) AND OCCUPATION  
of all proposed occupants of the apartment:**

NAME \_\_\_\_\_ DOB \_\_\_\_\_

RELATIONSHIP/OCCUPATION \_\_\_\_\_

NAME \_\_\_\_\_ DOB \_\_\_\_\_

RELATIONSHIP/OCCUPATION \_\_\_\_\_

NAME \_\_\_\_\_ DOB \_\_\_\_\_

RELATIONSHIP/OCCUPATION \_\_\_\_\_

I understand there is one numbered parking space, the number of which  
coincides with the unit number, which I am allowed to park in. Also I must  
have a valid parking permit. The vehicle information is;  
TYPE OF CAR (make/model) \_\_\_\_\_

COLOR \_\_\_\_\_

LICENSE PLATE: State \_\_\_\_\_ Number \_\_\_\_\_

**REFERENCES (NO RELATIVES OR REALTORS)**

NAME \_\_\_\_\_

PHONE(\_\_\_\_)-\_\_\_\_-\_\_\_\_\_

how long have you known applicant \_\_\_\_\_

**Emergency contact information:**

**In case of emergency please notify:**

NAME \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

PHONE # \_\_\_\_\_

WORK/CELL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

**I HEREBY AGREE FOR MYSELF AND ON BEHALF OF ALL PERSONS WHO MAY USE THE APARTMENT WHICH I SEEK TO LEASE:**

**(1) I will abide by all of the restrictions contained in the By-Laws and all other By-Laws, Rules, Regulations or Restrictions which are or may be in the future imposed by Sandalfoot South One, Inc.**

**(2) I may not bring a pet nor may any guest or visitor bring a pet into the Sandalfoot South One, Inc. Condominium nor acquire one either temporarily or permanently after occupancy.**

**(3) I shall be present when guests, relatives or children who are not permanent residents occupy the apartment.**

**(4) I understand that the acceptance for lease of an apartment at Sandalfoot South One, Inc. is conditioned upon the truth and accuracy of this application and upon the approval of the Board of Directors. Occupancy prior to approval is prohibited.**

**(5) I understand that the Board of Directors of Sandalfoot South One, Inc. may cause to be instituted as such an investigation of my background as the Board may deem necessary. Accordingly, I specifically authorize the Board of Directors or their agent to make such investigation, and that the Board of Directors and Officers of SANDALFOOT SOUTH ONE, INC. itself shall be held harmless from any action or claim by me in connection with the use of the information contained on these applications or any investigation conducted by the Board of Directors.**

**In making the foregoing application, I am aware that the decision of SANDALFOOT SOUTH ONE, INC. will be final and that no reason will be given for any action taken by the board. I agree to be governed by the determination of the Board of Directors.**

**SIGNATURE OF**

**APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_**

**SIGNATURE OF**

**APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_**

**(spouse)**

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**FOR OFFICE USE ONLY:**

**RR Report   Y   N**

**ACTION:   Y   N     DATE \_\_\_\_/\_\_\_\_/\_\_\_\_**

\_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

**B.O.D. signatures**

# **BENCHMARK PROPERTY MANAGEMENT,** **INC.**

7932 Wiles Road · Coral Springs, Florida 33067 · Tel. (954) 344-5353 · (561) 278-0506 · Fax (954) 344-5399 ·  
www.benchmarkpm.com

## **Authorization to Perform Background Check**

I hereby authorize Benchmark Property Management, Inc., as agent for Sandalfoot South One, Inc. (herein the “Association”), to obtain a consumer report, and any other information deemed necessary by the Association, for the purpose of the Association evaluating my application. I understand that such information may include, but is not limited to, my credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, banking information and/or any other necessary information. I understand that subsequent consumer reports may be obtained and utilized under this authorization in connection with an update, renewal, extension or collection with respect to or in connection with the rental, lease or purchase of a residence for which this application was made. I hereby expressly release Benchmark Property Management, Inc. and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information, and understand that my application information, including Social Security Number, shall remain confidential except through court order or subpoena as provided under relevant law.

Applicant Signature

\_\_\_\_\_

Date \_\_\_\_\_